

**Grant County Commission Agenda for October 2, 2018**  
**Grant County Courthouse - 210 E 5<sup>th</sup> Ave., Milbank, SD 57252**

- 8:00 AM - Call to Order  
- Quorum present  
- Approve September 18, 2018 minutes  
- Approve agenda
- 8:02 - Call for public comment
- 8:15 - Hwy Supt Schultz  
a. Open sealed bids received on the 2010 140M Motor Grader  
b. Adoption of the 5 Year Hwy Plan  
c. Consideration to approve Crown Ridge Haul Road Agreement  
d. Approve hiring of Bill Steinlicht as Hwy Bookkeeper effective 9-24-18 at \$15.40 per hour
- 8:45 - EM Director Kevin Schuelke  
a. Consideration to approve the Civil Disturbance Plan  
b. Leadership Conference in Alabama- all expenses paid

**Items:**

1. Travel approval
2. County Assistance
3. Executive session for personnel issue(s) per SDCL 1-25-2(1) and/or litigation issues per SDCL 1-25-2(3)
4. Unfinished Business
5. New Business
6. Correspondence
7. Motion to approve claims

**Consent Agenda:**

1. Renewal of Arc View software license for 1 year at \$1000
2. Approve step increase to 6 months rate for Office Deputy II at \$16.60 per hour for Annette Redepenning effective 10-9-18
3. Approve Chelsie Wiik as a Library volunteer at the Big Stone Branch Library
4. Approve Meredith Clark as a Library volunteer for the Milbank Library

**Next meetings: October 16 and November 8 (Thursday) and 20**